|  |  |  |  |
| --- | --- | --- | --- |
| **MARKET DATA** | **Project No.:** |  | ***FA-26: (Rev. 10/20)*** |
| **Residential/Non-Res Rent Comparable** | **Comp. No.** |  |  |

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| Photograph Date: | | | | |  | | | | | | | | | | Photographer: | | | | | |  | | | | | | | | | | |
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| Date(s) Inspected: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County: | |  | | | | | | | | | | County Tax ID Number(s): | | | | | | | | |  | | | | | | | | | | |
| Street Address: | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Location: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lessor: |  | | | | | | | | | | | | | | | | | | Lessee: | | |  | | | | | | | | | |
| Rental Amount: | | | |  | | | | | | | | | | | | | | | Verification: | | | | |  | | | | | | | |
| Lease Term: | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lessor Expenses (X) | | | | | | All | |  | R.E. Txs. | | | |  | Insurance | | |  | Maintenance | | | | |  | | Utilities | |  |  |  |  |  |
| Annual Estimate of above applicable Expenses: | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| Highest and Best use: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| Zoning: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| Connected Utilities: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| Lot Size/Description: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| Improvements/Description: | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| Rented SF (This Comparable) | | | | | | | | | | |  | | | | | | | | | Total Bldg. SF | | | | | |  | | | | | |
| Pertinent Market Indicators/Information: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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