|  |  |  |
| --- | --- | --- |
| **Project No.:** |  | ***FA-22: (Rev. 10/20)*** |
| **Tract No.:** |  |  |

ADDENDA

**Enter 'As checked below' or 'See Master File'**

Attachments (R=Required):

|  |  |
| --- | --- |
| R | Photographs of Subject, Area To Be Acquired, & Location, Form FA-22A |
| R | Photographs of Improvements (Exterior & Interior), Form FA-22B |
| R | Improvement Sketch, Form FA-22C |
| R | Total Property Sketch/Plat**,** Form FA-22D **(\*)** |
| R | Comparable Sales (Attached or in a Master File) |
| R | Sales (& Subject) Location Map(s) |
| R | State Certification License |
| R | Qualifications of Appraiser |
|  | General Assumptions & Limiting Conditions (Note; any areas of conflict with ALDOT, State, and/or Federal Regulations/guidelines are notwithstanding and have no force and affect) |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

 **\*To be furnished by the State**