

**PERMIT CERTIFICATION**

Mr. \_\_\_\_\_  
State County Transportation Engineer  
Alabama Department of Transportation  
Montgomery, AL 36110-2060

Dear Sir:

Re: Project No. \_\_\_\_\_  
County No. \_\_\_\_\_  
County \_\_\_\_\_

This is to advise you that:

(        )        A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT will be required from the ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT covering stormwater run-off from construction, excavation, land clearing, or other land disturbance activities and associated areas for the above referenced project. The County, under authority of the County Commission, will be responsible for acquiring this permit prior to the project pre-construction meeting or initiation of any construction activities by county forces.

(        )        There is no construction or other land disturbance activity being performed that will require a NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT covering stormwater run-off or any other State or Federal laws or regulations which will require a permit for the above referenced project. The total disturbance area, including equipment staging outside of the project limits, is less than 1 acre.

(        )        This project **will require** a Corps of Engineers' Nationwide 404 permit. This project consists of a road crossing and involves a filled area of no more than 1/10 acres (0.04 hectares). There is no roadway fill in special aquatic sites, including wetlands. This project meets the conditions covered in the Department of Defense Regulation 33 CFR Part 330 – NATIONWIDE PERMITS and as approved in the Categorical Exclusion for the above referenced project.

(        )        This project **will require** a Corps of Engineers' 404 permit to cover a road crossing fill consisting of more than 1/10 acres or the roadway fill occurs in special aquatic sites, including wetlands.

(        )        This project **will not require** a Corps of Engineers' Nationwide 404 permit.

CERTIFIED BY:

\_\_\_\_\_  
County Engineer                      Date                      \_\_\_\_\_  
Chairman,                              Date  
County Commission

CONCURRED

\_\_\_\_\_  
Region Engineer                      Date