



# ALABAMA DEPARTMENT OF TRANSPORTATION

Local Transportation Bureau  
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Kay Ivey  
Governor


John R. Cooper  
Transportation Director

October 5, 2018

## MEMORANDUM FY 2019-1

TO: County Engineers

CC: Region Engineers and Region Local Transportation Engineers

FROM:   
D.E. (Ed) Phillips, Jr., State Local Transportation Engineer

REFERENCE: Allocation of FY 2019 Federal Aid Funds

Please find attached correspondence from Mr. John R. Cooper, Transportation Director, making the official allocation of the FY 2019 Federal Aid funds to each County in the amount of \$533,000.00. These funds will be available for the Counties' use in accordance with ALDOT Guideline of Operation 1-32. Completed plan assemblies for any FY 2019 and previous year's funding are due into the Local Transportation Bureau prior to May 1, 2020. Any FY 2019 and previous year's funding not encumbered by a final plan assembly by this date may be forfeited at the discretion of the Transportation Director. A request to "Carry Over" any FY 2019 and previous year's funding not encumbered by a final plan assembly to the Local Transportation Bureau must be submitted to the Local Transportation Bureau prior to May 1, 2020 and must include justification for any such request.

A balance sheet showing your County's current balance of Federal Aid funds is available by request. Please feel free to contact me should you have any questions or comments concerning this matter.

DEP/dep  
Attachment

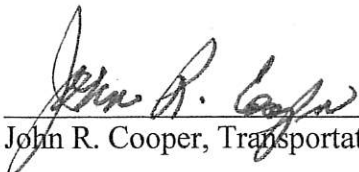
Cc: Mr. John R. Cooper, Transportation Director  
Mr. Don Arkle, Chief Engineer  
Mr. Ed Austin, Assistant Chief Engineer, Policy & Planning  
Mr. Clay McBrien, State Office Engineer  
Mr. Sonny Brasfield, ACCA

October 5, 2018

**MEMORANDUM:**

TO: Mr. Clay McBrien, P.E., State Office Engineer

FROM:

  
\_\_\_\_\_  
John R. Cooper, Transportation Director

REFERENCE: Allocation of FY 2019 Federal Aid Funds to Counties

This memorandum is to serve as official authorization to allocate \$533,000.00 in Federal Aid funds to each of the Counties for Fiscal Year 2019. These funds will be available for the Counties' use until October 1, 2020, in accordance with "Guidelines of Operation" distributed to the Counties from the Bureau of County Transportation by Memorandum No. 99-18.

By copy of this memorandum, I am advising Mr. Ed Phillips, State Local Transportation Engineer, to notify the Counties of this allocation.

JRC/dep

Cc: Mr. Don Arkle, Chief Engineer  
Mr. Ed Austin, Assistant Chief Engineer, Policy & Planning  
Mr. Ed Phillips, State Local Transportation Engineer  
File