



# ALABAMA DEPARTMENT OF TRANSPORTATION

**Bureau of County Transportation**  
1409 Coliseum Blvd., Montgomery, Alabama 36110-2060  
Phone: (334) 242-6206 FAX: (334) 353-6530  
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Robert Bentley  
Governor


John R. Cooper  
Transportation Director

October 18, 2016

## MEMORANDUM FY 2017-1

TO: County Engineers

CC: Region Engineers and Region County Transportation Engineers

FROM:   
D.E. (Ed) Phillips, Jr., State County Transportation Engineer

REFERENCE: Allocation of FY 2017 Federal Aid Funds

Please find attached correspondence from Mr. John R. Cooper, Transportation Director, making the official allocation of the FY 2017 Federal Aid funds to each County in the amount of \$533,000.00. These funds will be available for the Counties' use in accordance with ALDOT Guideline of Operation 1-32. Completed plan assemblies for any FY 2017 and previous year's funding are due into the County Transportation Bureau prior to May 1, 2018. Any FY 2017 and previous year's funding not encumbered by a final plan assembly to the County Transportation Bureau prior to May 1, 2018 may be forfeited at the discretion of the Transportation Director. A request to "Carry Over" any FY 2017 and previous year's funding not encumbered by a final plan assembly to the County Transportation Bureau prior to May 1, 2018 must be submitted to the County Transportation Bureau prior to May 1, 2018 and must include justification for any such request.

A balance sheet, showing your County's current balance of Federal Aid funds is available by request. Please feel free to contact me should you have any questions or comments concerning this matter.

DEP/dep  
Attachment

Cc: Mr. John R. Cooper, Transportation Director  
Mr. Don Arkle, Chief Engineer  
Mr., Ed Austin, Assistant Chief Engineer, Policy & Planning  
Mr. Clay McBrien, State Office Engineer  
Mr. Sonny Brasfield, ACCA



# ALABAMA DEPARTMENT OF TRANSPORTATION

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Montgomery, Alabama 36110

Telephone: 334/242-6311 • Fax No.: 334/262-8041



Robert Bentley  
Governor

John R. Cooper  
Transportation Director

October 11, 2016

## MEMORANDUM:

To: Mr. Clay McBrien  
State Office Engineer

From: John R. Cooper  
Transportation Director

Reference: Allocation of FY 2017 Federal Aid Funds to Counties

This memorandum is to serve as official authorization to allocate \$533,000.00 in Federal Aid funds to each of the Counties for Fiscal Year 2017. These funds will be available for the Counties' use in accordance with ALDOT Guideline of Operation 1-32. Completed plan assemblies for any FY 2017 and previous year's funding are due into the County Transportation Bureau prior to May 1, 2018. Any FY 2017 and previous year's funding not encumbered by a final plan assembly to the County Transportation Bureau prior to May 1, 2018 may be forfeited at the discretion of the Transportation Director. A request to "Carry Over" any FY 2017 and previous year's funding not encumbered by a final plan assembly to the County Transportation Bureau prior to May 1, 2018 must be submitted to the County Transportation Bureau prior to May 1, 2018 and must include justification for any such request.

By copy of this memorandum, I am advising Mr. Ed Phillips, State County Transportation Engineer, to notify the Counties of this allocation.

JRC/dep

Pc: Mr. Don Arkle, Chief Engineer  
Mr. Ed Austin, Assistant Chief Engineer, Policy & Planning  
Mr. D.E. Phillips, Jr., State County Transportation Engineer  
File