



North Region Office – Guntersville  
PO Box 550  
Guntersville, AL 35976

Project Number: DEMO-A245( )  
Sparkman Drive Bridge Improvements  
Madison County

07/31/2026

**Public Involvement – Comment Form**

**PLEASE PRINT**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

This form is provided to receive comments regarding the proposed project to improve the bridge on Sparkman Drive over Pinhook Creek in the City of Huntsville, Madison County.

The purpose of this meeting is to present the proposed project and receive input from members of the community regarding ideas for project improvements, enhancement of surrounding areas, and relocation assistance.

Please use the space below and attach additional sheets, if necessary. Your comments can also be submitted by US mail, email, voicemail, or online via the website below.

|               |       |                           |       |                |       |
|---------------|-------|---------------------------|-------|----------------|-------|
| Area Resident | _____ | Elected Official          | _____ | Property Owner | _____ |
| Area Business | _____ | Government Representative | _____ | Other          | _____ |

**Comments must be postmarked on or before August 31, 2026.**

Comments on the proposed project (Attach additional sheets if necessary):

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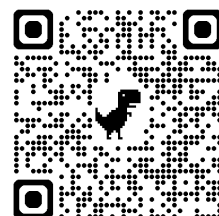
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**Mail:** ALDOT North Region - Guntersville  
Attn: Logan Jolley  
PO Box 550  
Guntersville, AL 35976

**Email:** [Sparkman-Bridge@dot.state.al.us](mailto:Sparkman-Bridge@dot.state.al.us)

**Voicemail:** Coming Soon



**“Sparkman Drive Bridge  
Improvements”**